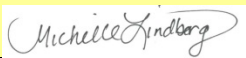


NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

WILL BE HELD AT	4:30	P.M.
ON	Tuesday, January 25, 2022	
LOCATION OF MEETING	WHITMAN-HANSON REGIONAL HIGH SCHOOL	
	600 FRANKLIN STREET WHITMAN	
	(full description of location - street address, hall, office and building) IN THE TOWN OF WHITMAN MASSACHUSETTS	
(signed by)		EXEC. ASST. TO SUPT.
	(Signature & Title)	
(for)	WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE	
	(Title of board, committee, commission, etc.)	
Date Posted	Revised start time January 24, 2022/original post January 19, 2022	

AGENDA

- I. Meeting Minutes Approval
 - a. 1/6/22, 10/21/21, 10/18/21, 9/21/21, 9/14/2021, 8/24/21, 8/4/2021
- II. Colliers International Project Leaders Presentation and Report
 - a. Designer Services RFS review and vote to approve
 - b. Next Steps and Timeline (next 90 days)
- III. Determine next meeting date

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted by WHRSD clerk revised 01-24-2022 at 9:30AM for WMS Building Committee meeting 01-25-2022